Sunday, March 15, 2026 Bill Smith

Invitation to the Feast

Matthew 26:26-30

1. What did Jesus just change?

2. Who is there?

3. What does this meal provide?

4. How does this meal do that?

Discussion Questions:

1. It's so easy to miss what God is doing in history because we get caught up in our own historical moments or are overwhelmed by world events.
   a. Can you think of ways that our time in Redemptive History (i.e. God's actions in time and space to rescue his people and his creation) has changed how you've lived this week?
   b. How has what God is doing caused you to think or value things in ways that are different from how the world around you does?
2. We all have people in our lives who act like enemies. That will be true until Jesus returns.
   a. How does looking at them through the lens of Redemptive History change how you think about them?
   b. What does God want them to taste or experience as he sets a table for you?
3. Take a moment to read Question 1 from the Heidelberg Catechism (below).
   a. Are there times this past week when you've experienced the reality that you see expressed there and in this Communion Meal?
   b. Are there things coming this week when you will need what Christ provides?
   c. Spend some time in prayer—both to thank the Lord for past provision and to seek him for what you'll need this coming week.

Heidelberg Catechism, Question 1: What is your only comfort in life and in death?

That I, with body and soul, both in life and in death, am not my own, but belong to my faithful Savior Jesus Christ, who with His precious blood has fully satisfied for all my sins, and redeemed me from all the power of the devil; and so preserves me that without the will of my Father in heaven not a hair can fall from my head; indeed, that all things must work together for my salvation. Wherefore, by His Holy Spirit, He also assures me of eternal life, and makes me heartily willing and ready from now on to live unto Him.